BIBLIOGRAPHY

- Baldick, C. (2004). *The Consice Oxford Dictionary of Literary Terms*. Oxford: Oxford University Press.
- Bettinsoli, M. 1., Suppes, A., & Napier, J. L. (2019). Predictors of Attitudes Toward Gay Men and Lesbian Women in 23 Countries. *Social Psychological and Personality Science*.
- Butler, J. (1990). Gender Trouble. New York: Routledge.
- Cahyani, A. P. (2019). Elio and Oliver's Negotiation on Heteronormativity in Andre Anciman's call Me by Your Name. Surabaya: University of Airlangga.
- Carey, G., & Snodgrass, M. G. (1999). *Multicultural Dictionary of Literary Terms*. London: McFarland.
- Cawelti, J. G. (1976). Adventure, Mystery, and Romance: Formula Stories as Art and Popular Culture. Chicago: University of Chicago Press.
- Cohen, C. J. (1997). Punks, Bulldaggers, Welfare Queens: The Radical potential of Queer Politics? *GLQ Vol. 3*, 437-465.
- Coston, B. M., & Kimmel, M. (2012). Seeing Privilege Where It isn't: Marginalized Masculinities and the Intersectionality of Privilege. *Journal of Social Issues*, 97-111.
- Davies, & Rentzel. (1993). Coming Out of Homosexuality: New Freedom for Men and Women. London: Hodder & Stoughton.
- Forster, E. M. (1990). Aspects of the Novel. Mariner Books.
- Freytag, G. (1863). Freytag's Techniques of the Drama: An Exposition of Dramatic Composition and Art. Leipzig: Hirzel.
- Hayward. (2006). On Power and Responsibility. *Politic Studies review Vol. 4*, 156-163.
- Herek, G. M. (1995). Psychological Heterosexism In the United States. *In A. R. D'Augelli & C. J. Patterson (Eds.), Lesbian, Gay, and Bisexual Identities Over the Lifespan: Psychological Perspectives*, 321-346.
- Hornby, A. S. (2006). Oxford Advanced Learner's Dictionary of Current English. Oxford University Press.

- Ickes, W., Layden, M. A., & Barnes, R. D. (1978). Objective Self-awareness and Individuation: An Emphirical Link. *Journal of Psychology*, 146-161.
- Jagose, A. (1997). *Queer Theory An Introduction*. New York: New York University Press.
- Julian, J., & Kornblum, W. (1986). Social Problems. Michigan: Prentice-Hall.
- Kite, & Deaux. (1987). Gender Belief Systems: Homosexuality and the Implicit Inversion Theory. *Psychology of Women Quarterly*, 83-96.
- Kitzinger, C. (2005). Heteronormativity in Action: Reproducing the Heterosexual Nuclear Family in After-hours Medical Calls. *Social Problems Vol.* 52, 477-498.
- Lauretis, T. d. (1991). Queer Theory: Lesbian and gay Sexualities. *Special Issue of Differencies: A Journal of Feminist Cultural Studies Vol. 3*.
- Marsih, L., & Gading, I. (2019). Gay Representation in Becky Albertalli's Simon vs. Homo Sapiens Agenda. *Journal of Language, Literature, and Cultural Studies*, 37-48.
- Myers, K., & Raymond, L. (2010). Elementary School Girls and Heteronormativity: The Girl Project. *Gender and Society Vol.* 24, 167-188.
- O'Neil, J. M. (1981). Male Sex-Role Conflicts, Sexism, and Masculinity: Psychological Implication for Men, Women, and The Counseling Psychologist. *The Counseling Psychologist*, 61-81.
- Pollit, Mernitz, Russell, Curran, & Toomey. (2019). Heteronormativity in the Live of Lesbian, Gay, and Queer Young People. *Journal of Homosexuality Vol.* 68, 522-544.
- Rubin, G. S. (1984). *Thinking Sex: Notes for a Radical Theory of the Politics Sexuality*. Boston: Routledge.
- Rudy. (2016). The Depiction of Homosexuality in American Movies. *Humanior Vol.* 28, 59-68.
- Shidlo, A. (1994). Internalized Homophobia: Conseptual and Emphirical Issues in Measurement. *In B. Greene & G. M. Herek (Eds.), Lesbian and Gay Psychology: Theory, Research, and Clinical Applications*, 176-205.
- Storey, J. (2004). *Cultural Theory and Popular Culture*. University of Georgia Press.

- Sullivan, N. (2003). *A Critical Introduction to Queer Theory*. Edinburgh: Edinburgh University Press.
- Warner, M. (1991). *Introductio: Fear of Queer Planet*. Durham: Duke University Press.
- Weeks, J. (2003). Sexuality. Psychology Press.
- Widiani, P. (2017). the Representation of Heteronormatve Society in The Imitiation Game Film. Surabaya: University of Airlangga.
- Williams, A. (1984). Is A Radical Genre Criticism Possible? *Quarterly Review of Film Studies Vol. 9*, 121-125.
- Williams, R. (1983). Culture & Society: 1780 1950. Colombia University Press.
- Albertalli, Becky. 2020. *I Know I'm late*.<https://medium.com/@rebecca.albertalli/i-know-im-late-9b31de339c62>(January18, 2021)
- Albertalli, Becky. *About*. < https://beckyalbertalli.com/about>(January13, 2021)
- Central Conference of American Rabbis (CCAR). 2000. *Rabbis Speak*.< https://web.archive.org/web/20150309232303/http://www.ccarnet.org/rabbis-speak/resolutions/2000/same-gender-officiation/>(January17, 2021)
- National Public Radio (NPR). 2015. Supreme Court Declares Same-Sex Marriage Legal in All 50 States. https://www.npr.org/sections/thetwo-way/2015/06/26/417717613/supreme-court-rules-all-states-must-allow-same-sex-marriages (November 30, 2020)
- NPR, Harvard TH Chan School of Public Health, Robert Wood Johnson Foundation. 2017. *Discrimination in America: Experiences and Views of LGBTQ*Americans.<
 https://www.rwjf.org/en/library/research/2017/10/discrimination-in-america--experiences-and-views.html>(November30, 2020)
- Wikipedia. *Becky Albertalli*.< https://en.wikipedia.org/wiki/Becky_Albertalli> (January11,2021)