

BIBLIOGRAPHY

Aditya, A. (2019). *Narrative Text*. https://www.academia.edu/10524117/Narrative_Text

Aini, H. (2019). *Symbols And Ironies Seen In Shirley Jackson's The Lottery: A Dynamic Structural Approach*.

Alam, J. (2015). *Carl Gustav Jung Archetypes and Joseph Conrad's 'Heart of Darkness'*. https://www.academia.edu/37034172/Carl_Gustav_Jung_Archetypes_and_Joseph_Conrads_Heart_of_Darkness_

Allan Poe, E. (1846). *THE PHILOSOPHY OF COMPOSITION*.

Anas Alawaysheh, Y. (2020). *An outline for "The Lottery" short story*. <http://dx.doi.org/10.13140/RG.2.2.21159.09126>

Anderson, M., & Anderson, K. (2022). *TEXT TYPES IN ENGLISH*.

Antonio, L. J., & Gordon, G. T. (2012). *Expert witness and Jungian archetypes. Volume 35*. <https://doi.org/10.1016/j.ijlp.2012.09.012>

Bally, C. (1965). *Linguistique Generale et Linguistique Francaise, 4th ed.*
(Fourth).

Barthes, R., & Lionel, D. (2006). *An Introduction to the Structural Analysis of Narrative*. <http://links.jstor.org/sici?sici=0028-6087%28197524%296%3A2%3C237%3AAITTS%3E2.0.CO%3B2-3>

Billups-Thomas, Dr. N. (2011). *Critical Thinking: A Workout For A Stronger Mind*.

Bourne, T. (2013). *Mob Mentality*.
<https://www.scribd.com/document/135071444/Mob-Mentality#>

Brush, K. (2019). *Mob mentality (herd/hive mentality)*.
<https://www.techtarget.com/whatis/definition/mob-mentality>

BÜYÜKKARCI, K., & ÖNAL, A. (2023). *CURRENT STUDIES IN FOREIGN LANGUAGE EDUCATION*. ISRES Publishing.

Chandler, D. (2002). *SEMIOTICS THE BASICS SECOND EDITION* (Second Edition).

Cherry, K. (2023). *What Are the Jungian Archetypes?*
<https://www.verywellmind.com/what-are-jungs-4-major-archetypes-2795439>

Coackley, J. (2017). 'PRIMORDIALISM' IN NATIONALISM STUDIES: THEORY OR IDEOLOGY? <https://doi.org/DOI: 10.1111/nana.12349>

D. Laughlin, C., & Tiberia, V. (2012). Archetypes: Toward a Jungian Anthropology of Consciousness. *Charleton University*. <http://dx.doi.org/10.1111/j.1556-3537.2012.01063.x>

De Saussure, F. (1916). *COURSE IN GENERAL LINGUISTICS*.

Dewanti, D. (2023). *Semiotic Analysis of Ferdinand De Saussure's Structuralism on "Energen Green Bean" Advertisement*.

Donley, M. (2011). Examining the Mob Mentality. *A Publication of South University*.

E. Alsworth, R. (1919). *Social Psychology*.

E. Fler, B. (2014). *THE APPLICATION OF JUNGIAN ARCHETYPES TO THE ANALYSIS OF CHARACTER IN THREE EARLY PLAYS BY W. B. YEATS*.

E. Nebeker, H. (1974). 'The Lottery': Symbolic Tour de Force. *Duke University Press, Vol. 46*, 100-108 (9 pages).

Ekinci, M. (2018). *Analysis of Shirley Jackson's "The Lottery" Short Story*. https://www.academia.edu/39176852/Analysis_of_Shirley_Jackson_s_The_Lottery_Short_Story

Engler, H. (2017). Rereading the Work of Shirley Jackson. *AMERICAN WRITERS MUSEUM*. <https://americanwritersmuseum.org/rereading-the-work-of-shirley-jackson/>

Flyn, C. (2022). *The Best Shirley Jackson Books*. <https://fivebooks.com/best-books/shirley-jackson-books-joan-passey/>

Hyland, K. (2008). *Genre and academic writing in the disciplines*. <https://doi.org/10.1017/S0261444808005235>

I. Gusti, A. (2022). *JUNG'S ARCHETYPES AS FOUND IN POLLY GRAY CHARACTER IN PEAKY BLINDERS TV SERIES*. UIN Raden Mas Said Surakarta.

J. Leigh, D. (2015). *Carl Jung's Archetypal Psychology, Literature, and Ultimate Meaning*. *Seattle University*. <https://utpjournals.press/doi/pdf/10.3138/uram.34.1-2.95> - Saturday, October 14, 2023 9:11:50 PM - IP Address:36.80.165.188

James, W. (2013). *The Psychology of Mob Mentality and Violence*.

Jung, C. G. (1980). *Archetype and the Collective Unconscious in collected works of C.G. Jung: Vol. Volume 9*. Princeton University Press.

Jung, C. G., Adler, G., & Hull, R. F. C. (1969). *Collected Works of C.G. Jung, Volume 8: Structure & Dynamics of the Psyche*. Princeton University Press.

K. Suhardhiani, A. (2018). *THE ANALYSIS OF STUDENTS' DIFFICULTIES IN COMPREHENDING NARRATIVE TEXT; A CASE STUDY IN SMAN 1 LABUAPI AT GRADE XI Submitted as a Partial Fulfillment of the Requirement for Degree in English Education Program of Teaching Training and Education ENGLISH EDUCATION PROGRAM LANGUAGE AND ART DEPARTMENT FACULTY OF TEACHING TRAINING AND EDUCATION ANALYSIS OF STUDENTS' DIFFICULTIES IN COMPREHENDING NARRATIVE TEXT; A CASE STUDY IN SMAN 1 LABUAPI AT GRADE XI ACADEMIC YEAR 2017/2018.*

Klarer, M. (2004). *An Introduction to Literary Studies: Second edition.*

<http://library.navoiy->

[uni.uz/files/an%20introduction%20to%20literary%20studies.pdf](http://library.navoiy-uni.uz/files/an%20introduction%20to%20literary%20studies.pdf)

Leighfield, L. (2023, November). *The 12 Character Archetypes*. Lumbantungkup,

A., Sitorus, M., Siahaan, C., & Hutabarat, L. (2022).

<https://ojs.transpublika.com/index.php/JHSSB/>

Mcgee, R. J., & Warms, R. L. (2013). *Theory in Social and Cultural*

Anthropology. Sage.

Mcleod, S. (2023, July 26). Carl Jung's Theory Of Personality: Archetypes &

Collective Unconscious. *Simply Psychology*.

<https://www.simplypsychology.org/carl-jung.html>

M.R.Murad., A. (2019). Understanding Violence in Charles Dickens' A Tale of Two Cities. *Raparin University*.
[http://dx.doi.org/10.26750/Vol\(7\).No\(1\).paper4](http://dx.doi.org/10.26750/Vol(7).No(1).paper4)

Nerez, D. (2020). *Archetypal Reading of "The Lottery" by Shirley Jackson*. 8.

Nummenmaa, L. (2020). *Psychology and neurobiology of horror movies*.
<https://osf.io/b8tgs/download>

Nurdayanti, C., Natsir, M., & Lubis, I. (2020). *THE ARCHETYPE ANALYSIS OF MAIN CHARACTER IN HUSH, HUSH NOVEL*.
<http://dx.doi.org/10.30872/jbssb.v4i1.2634>

Oshima, & Hogue. (1997). *Introduction to Academic Writing*. Longman.

Papadopoulos, Renos. K. (2012). *The Handbook of Jungian Psychology Theory, Practice and Applications*. Taylot&Francis.

Pujiyanto, D. (2014). *KETIDAKADILAN GENDER TOKOH PEREMPUAN DALAM KUMPULAN CERPEN 'YANG MENUNGGU DENGAN PAYUNG' KARYA ZELFENI WIMRA DAN SARAN IMPLEMENTASI SEBAGAI MATERI PEMBELAJARAN SAstra DI SMA*.

R. Hutami, W. T. (2014). *RACIAL PREJUDICE REVEALED IN HARPER LEE'S TO KILL A MOCKINGBIRD*. Universitas Negeri Yogyakarta.

Rowland, S. (2019). *Jungian Literary Criticism: The Essential Guide*.

Routledge 2 Park Square, Milton Park, Abingdon, Oxon OX14 4RN.

Sayuti, S. (2000). *Berkenalan dengan Prosa Fiksi*.

Slamm, L. (2014). *Encyclopedia of Psychology and Religion: Individuation*.

Stein, M. (1998). *Jung's Map of the Soul: An Introduction*. Open Court Publishing.

Sundararaj, A. (2023). *Short Story Structure: The Art Of Writing A Great*

Short Story. <https://jerichowriters.com/short-story-structure-writing-a-great-short-story/>

Wen-Han, P. (2007). The Lottery: Human Tragedy by Slavish Devotion.

Journal of Chongqing Vocational & Technical Institute.

Yulianita, I., & Rahmawati, S. (2022). *The Reality of The Father's Archetype in Modern Indonesian Literature: Carl Jung's Analytic Psychological Study*.

Yu-qin, L. (2006). A General Analysis of the Usage of Symbolism in the Short Stories by D.H. Lawrence. *Journal of Shenyang Agricultural University*.